

Notice is hereby given of a MEETING of LITTLE HORWOOD PARISH COUNCIL at 8.00pm on Monday 2nd March 2015 in the Memorial Hall, Mursley Road, Little Horwood.

## AGENDA

*At approximately 8.30pm the Chairman will adjourn proceedings for members of the public to participate.*

1. **Apologies**
2. **Declarations of Personal or Prejudicial Interest and Consideration of requests for Dispensations:**
3. **Minutes of Meeting** 12th January 2015 to be agreed and signed
  - a. Matters Arising
4. **Items Deferred from Previous Meeting:** (Not covered elsewhere on the agenda)
5. **Correspondence Sent & Received** (Not dealt with elsewhere on the agenda)
  - a. Tracy Aldworth Letter (check spelling)
  - b. Buckinghamshire replacement minerals & waste local Plan and site proforma – consultations (2.4.15)
6. **Councillors Reports – to be updated**  
*Items of Note by Councillors (not arising elsewhere on agenda) and questions, to include as applicable:*
  - a. Cllr Arnold – Stile update, Litter Blitz waste disposal
  - b. Cllr Cowdrey – LH Trust grants, defibrillator, MVAS (stats), events, village walk about
  - c. Cllr Garritt – Winslow and District Local Area Forum [WADLAF], LH Facebook page
  - d. Cllr Nickoll – update as required
  - e. Cllr Seddon – update as required
  - f. Cllr Shaw – Play around the Parishes date update and pre event questionnaire
  - g. Cllr Trim – Community Garages

### 7. Planning and Development

Application	Location	Notes
<b>a. Applications Received:</b>		
15/00314/AOP	Land South Of The A421 West Of Far Bletchley North Of The East West Rail Link And East Of Whaddon Road Newton Longville	Outline planning application with all matters reserved except for access for a mixed-use sustainable urban extension on land to the south west of Milton Keynes to provide up to 1,885 mixed tenure dwellings; an employment area (B1); a neighbourhood centre including retail (A1/A2/A3/A4/A5), community (D1/D2) and residential (C3) uses; a primary and a secondary school; a grid road reserve; multi-functional green space; a sustainable drainage system; and associated access, drainage and public transport infrastructure [3.3.15]
15/00401/ATC	Green Farm The Green	Fell one tree.
<b>b. Permitted</b>		
15/00082/ATC	The Peace Garden	Reduce crown by up to 3 metres over all of one Copper Beech - Proceed after 6 weeks
<b>c. Other</b>		
14/A1273/DIS	Norbury Farm	Submission of details pursuant to Conditions 3 (materials on external surfaces), 4 (materials on surfaces), 5 (soft landscaping), 7 (enclosures), and 8 (slab levels) relating to planning permission 14/01273/APP

8. **Development Planning** – changes related to consultation for trees in conservation areas and with preservation orders (TPOs)
9. **Amenities**
  - a. Allotments - update and consider “allotment for children”
10. **Councillor Elections** - update
11. **Finance:**
  - a. Review bank reconciliation, receipts, payments
  - b. Authorise cheque signatures and cashbook (circulated at meeting)
12. **Other**
13. **Other Items for Information only**